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**From:** Matson, Eric (IHS/PHX) [Eric.Matson@ihs.gov]  
**Sent:** 11/5/2016 11:51:30 PM  
**To:** Rapicavoli, Emmanuelle [Rapicavoli.Emmanuelle@epa.gov]  
**Subject:** Re: Proposed agenda for EPA/PHX IHS meeting - Nov 8, 2016

?Thanks Emmanuelle.

Eric

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**From:** Rapicavoli, Emmanuelle <Rapicavoli.Emmanuelle@epa.gov>  
**Sent:** Friday, November 4, 2016 3:50 PM  
**To:** Matson, Eric (IHS/PHX); Albright, David  
**Cc:** Sockabasin, Nancy  
**Subject:** RE: Proposed agenda for EPA/PHX IHS meeting - Nov 8, 2016

Hi Eric,

I did get you a room from 8-11am downstairs in our conference center. It is called the "Hawaii" room. I or somebody from our team will meet you in front of security at 8am to escort you in.

Emmanuelle

Emmanuelle Rapicavoli  
Drinking Water Protection Section (WTR 3-2)  
Environmental Protection Agency, Region 9  
75 Hawthorne Street  
San Francisco, Ca 94105  
(415) 972-3969 (phone)  
(415) 947-3545 (fax)

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**From:** Matson, Eric (IHS/PHX) [mailto:Eric.Matson@ihs.gov]  
**Sent:** Friday, November 04, 2016 1:17 PM  
**To:** Albright, David <Albright.David@epa.gov>  
**Cc:** Rapicavoli, Emmanuelle <Rapicavoli.Emmanuelle@epa.gov>; Sockabasin, Nancy <Sockabasin.Nancy@epa.gov>  
**Subject:** RE: Proposed agenda for EPA/PHX IHS meeting - Nov 8, 2016

Hi David,

Looks good. Would it be possible to have access to a conference room for an internal IHS meeting prior to our meeting with your staff. We get in Monday night and I'd like to make use of the time from 8:00 - 11:00 to address internal issues while I have all three District Engineers together. I've copied Emmanuelle and Nancy in the event you are out and they might be able to assist.

Eric

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**From:** Albright, David [mailto:Albright.David@epa.gov]  
**Sent:** Thursday, November 03, 2016 11:49 PM  
**To:** Matson, Eric (IHS/PHX) <Eric.Matson@ihs.gov><mailto:Eric.Matson@ihs.gov>>  
**Subject:** Proposed agenda for EPA/PHX IHS meeting - Nov 8, 2016

Hi Eric,

Below is a draft agenda for next Tuesday. I think these are the major topics we had identified, absent the specific details under each item. Let me know if you have comments/additions/suggestions. I'm not physically in the office between now and Tuesday morning, but will be responding to email. See you next week.

Thanks,  
David

11:00AM - 11:15AM	Intro/review agenda
11:15AM - 12:00PM	Hopi Arsenic Mitigation Project (HAMP) status
12:00PM - 12:30PM	EPA SDWA AOs/Enforcement
12:30PM - 1:00PM	Break
1:00PM - 2:00PM	IA close-outs
2:00PM - 3:00PM	New SDWA/CWA infrastructure proposals
3:00PM - 3:15PM	Status of ITCA contract

3:15PM - 3:30PM	Break
3:30PM - 4:00PM	TAP coordination
4:00PM - 4:15PM	Drought efforts
4:15PM - 4:30PM	Closing/Action Items

David Albright | Drinking Water Protection Section | EPA Region 9 San Francisco | 415 972-3971